

## Message Text

UNCLASSIFIED

PAGE 01 LUSAKA 00851 071331Z

46

ACTION CU-04

INFO OCT-01 AF-05 ISO-00 USIA-12 /022 W

----- 060596

P 071245Z MAY 74

FM AMEMBASSY LUSAKA

TO SECSTATE WASHDC PRIORITY 107

UNCLAS LUSAKA 0851

E.O. 11652: N/A

TAGS: OEXC, ZA

SUBJ: U.S. PROFESSOR JOHNS AND CURRY

REF: STATE 090456

1. HAVE RECEIVED COMPLETED WORK PERMIT APPLICATIONS AND MEDICAL QUESTIONNAIRES FOR CURRY AND JOHNS AND TRANSMITTED SAME TO UNIVERSITY.

2. IN DISCUSSIONS THIS MORNING WITH UNIVERSITY OFFICIALS HAVE LEARNED THAT WORK PERMITS ABOUT TO BE SUBMITTED TO MINISTRY OF HOME AFFAIRS. ANTICIPATE THAT MINISTRY WILL APPROVE WORK PERMITS IN APPROXIMATELY ONE WEEK. UNIVERSITY BY REGULATIONS UNABLE ISSUE TRANSPORTATION AUTHORIZATION UNTIL APPROVED WORK PERMITS SECURED.

3. SUGGEST CURRY AND JOHNS SECURE VISITORS VISAS FOR ENTRY INTO ZAMBIA AT WHICH TIME UNIVERSITY EXPECTS TO MEET THEM AT AIRPORT WITH APPROVED WORKING PERMITS. UNIVERSITY PLANS INFORM POST OF WORKING PERMIT NUMBERS AND WILL TELEGRAPHICALLY TRANSMIT TRAVEL AUTHORIZATION TO NOMINEES. POST'S BEST ESTIMATE OF NOMINEES' RECEIPT OF TRAVEL AUTHORIZATION CABLES APPROXIMATELY WEEK OF MAY 20, HOWEVER, WILL CONTINUE PRESSURE ON UNIVERSITY OFFICIALS.

4. NOMINEES SHOULD ALSO SECURE VISAS FOR DEPENDANTS.  
WILKOWSKI

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 07 MAY 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
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**Reference:** STATE 090456  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** garlanwa  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 23 OCT 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <23 OCT 2002 by martinml>; APPROVED <06 JAN 2003 by garlanwa>  
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**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** U.S. PROFESSOR JOHNS AND CURRY  
**TAGS:** OEXC, ZA  
**To:** STATE  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005